|                      | PSA JA                 | CKSONV         | ILLE              | RETENTIO               | N R   | EPORT          |            | 1 |
|----------------------|------------------------|----------------|-------------------|------------------------|-------|----------------|------------|---|
| PSD:                 |                        |                |                   |                        |       | Date:          |            |   |
| Who is the Detach    | nment Career C         | ounselor?      |                   |                        |       | Is he or she a | CITC Grad? |   |
| Was a Retention      | Team Meeting h         | eld during     | the re            | porting period         | ?     | Yes            | No         |   |
| Was a Professiona    | al Development         | Board held     | d durir           | ng the reporting       | g pei | riod?          | res No     | ) |
| RETENTION REP        | ORT FOR THE            | MONTH C        | F:                |                        |       |                |            |   |
| Retention Statist    | ics:                   |                |                   |                        |       |                |            |   |
| Γ                    | Eligible               | Ineligik       | nle               | Reenlisted             |       | Retired        | FLTRES     |   |
| 1 <sup>st</sup> Term | Liigibic               | liteligik      | <i>,</i>          | Recinisted             | !     | NA             | NA         |   |
| 2 <sup>nd</sup> Term |                        |                |                   |                        |       | NA<br>NA       | NA<br>NA   |   |
|                      |                        |                |                   |                        |       |                |            |   |
| Career -20           |                        |                |                   |                        |       | NA             | NA         |   |
| Over 20 yrs          |                        |                |                   |                        |       |                |            |   |
| TOTALS               |                        |                |                   |                        |       |                |            |   |
| Provide the name     |                        | Rate           |                   | 2 <sup>nd</sup> , C-20 | tea 1 | Reaso          | on         |   |
|                      |                        |                |                   |                        |       |                |            |   |
| Provide the name     | es of those <u>ine</u> | eligible to re | eenlis            | st or extend:          |       |                |            |   |
| Nam                  | e                      | Rate           | 1 <sup>st</sup> , | 2 <sup>nd</sup> , C-20 |       | Reaso          | on         |   |
|                      |                        |                |                   |                        |       |                |            |   |
|                      |                        |                |                   |                        |       |                |            |   |
|                      |                        |                |                   |                        |       |                |            |   |
|                      |                        |                |                   |                        |       |                |            |   |
|                      |                        |                |                   |                        |       |                |            |   |

| PSA JACKSONVILLE RETENTION REPORT  | 2 |
|--|---|
| Provide the number of <i>interviews</i> conducted this period:                 |   |
|  |   |
| Reporting Interviews (Within 30 days of reporting)                             |   |
| Retention Interviews (ADSD plus 18 months)                                     |   |
| Incentive Interviews (12 months prior to PRD or EAOS)                          |   |
| 17 <sup>th</sup> Year Monitor (ADSD plus 17 years)                             |   |
| Pre-Separation/Retirement Interviews (120 days prior to separation/Retirement) |   |

First Term Workshop Statistics:
(Note: Completion of CITC satisfies the First Term Workshop requirement)

| Total personnel on board in paygrade E1 - E4   |  |
|--|--|
| Of the total E1 – E4 on board, how many of those have completed the First Term Workshop or CITC? |  |

## **Advancement Statistics:**

|              | E4 | E5 | E6 | E7 | E8 | E9 |
|--------------|----|----|----|----|----|----|
| Eligible     |    |    |    |    |    |    |
| Participated |    |    |    |    |    |    |
| Advanced     |    |    |    |    |    |    |
| PNA          |    |    |    |    | NA | NA |
| Failed       |    |    |    |    | NA | NA |

## Provide the names of those <u>selected</u> for advancement off exam:

| From Rate | To Rate   |
|-----------|-----------|
|           |           |
|           |           |
|           |           |
|           |           |
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|           |           |
|           |           |
|           |           |
|           |           |
|           | From Rate |

| 1 0/1 0/10                              | KSONVILLE RETENTION REP           | PORT                     |
|---|-----------------------------------|--------------------------|
| Provide the names of those <u>faile</u> | <u>d</u> the exam:                | 1                        |
| Name                                    | D. C.                             | F Date                   |
| Name                                    | Rate                              | Exam Rate                |
|   |                                   |                          |
|   |                                   |                          |
|   |                                   |                          |
|   |                                   |                          |
|   |                                   |                          |
|   |                                   |                          |
|   |                                   |                          |
| Navy College Program                    |                                   |                          |
|   |                                   |                          |
| Number of Military Assigned             | Number Enrolled in College        | Percent Enrolled         |
|   |                                   | %                        |
| List anv specific items of interes      | t that your command or an individ | ual participated in this |
|   |                                   |                          |
|   |                                   |                          |
|   |                                   |                          |
|   |                                   |                          |
|   |                                   |                          |
|   |                                   |                          |
|   |                                   |                          |
|   |                                   |                          |